

**RESOLUTION NO. 2025-23**

**A RESOLUTION EXPRESSING THE WILLINGNESS OF**

***The City of Goshen, Arkansas***

**TO APPLY FOR THE ARKANSAS COMMUNITY ASSISTANT GRANT PROGRAM**

**WHEREAS, *The City of Goshen*** understands The Arkansas Community Assistant Grant Program Funds are available at 80% State participation and 20% local match to purchase a skid steer and/or excavator and/or accessories to the City for various parks and city projects, and

**WHEREAS, *The City of Goshen*** understands that State-aid Funds are available for this project on an awarded basis, requiring the purchase to be accomplished and to report proof of payment, and record keeping for no less than *three* years or at the next audit, whichever is longer, and

**WHEREAS, *The City of Goshen*** has determined the City meets eligibility requirements necessary to apply for a grant under the Arkansas Community Assistance Grant Program, and

**WHEREAS, *The City of Goshen*** has presented plans to purchase a skid steer and/or excavator and/or accessories for the city and park maintenance and City Council recognized the need for the project, concurs with its importance, and supports the efforts to proceed.

**NOW THEREFORE, BE IT RESOLVED BY THE GOSHEN CITY COUNCIL THAT:**

**SECTION I: *The City of Goshen*** will participate in accordance with its designated responsibility, including reporting and record keeping of this project.

**SECTION II: *Mayor Russell Stroud*** is hereby authorized and directed to execute all appropriate agreements and contracts, which have been approved by the Goshen City Council, necessary to expedite the purchase of the above stated skid steer and/or excavator and/or accessories.


**SECTION III: *The Goshen City Council*** pledges its full support and hereby authorizes Arkansas Community Assistance Grant Program to initiate action to implement this project.

**PASSED and APPROVED** this 8th day of July, 2025.



Russell Stroud, Mayor

ATTEST:



Gina Swanson, Recorder/Treasurer

